The Father baptized as many as a hundred and forty last year.

Father Allouez has charge of the Outagamis and Mascoutins, one hundred and sixty of whom he has admitted to baptism within a year. The cross that this missionary planted amid these villages is venerated there, and the name of Jesus Christ is adored with great respect in all these wild and pagan lands. . . . The bark chapel which the Father has erected in the village of the Mascoutins is filled several times every day. Thirty-seven adults and seventy-five children have been baptized in it; there are as many as twelve tribes, speaking three different languages, and comprising no less than twenty thousand souls, gathered in this village alone. Father Silvy went there to help Father Allouez in his labors, to which he was no longer equal.⁴⁷

OF THE MISSION OF ST. JAQUES TO THE MASKOUTINS, AND OF ST. MARC TO THE OUTAGAMI.

FATHER Claude Allouez thus relates what has been accomplished in these Missions:

[1674.]

"The Mission of St. Jacques to the Machkoutench, Kikabouas, Miamis, and other tribes, is far less advanced than the other. I have only been able to attend to it by these short visits, as I had no one to take me thither at the proper time. Since last year I have baptized there 28 persons, of whom 3 are adults.

"There are strong inclinations to the faith in the hearts of these peoples. The Machkoutens always cherish a great respect for the cross which is planted among them. The arm of this cross having been broken and thrown down in a heavy gale of wind, they removed it, and housed it very